

COMMITTEE OF ADJUSTMENT AGENDA

PLEASE <u>TURN OFF</u>
ALL <u>CELL PHONES</u> AND <u>PAGERS</u> DURING THE COMMITTEE HEARING

Location:

COUNCIL CHAMBERS

Hearing: DECEMBER 13, 2012 AT 1:30 P.M.

NEW APPLICATIONS - (CONSENT)

NONE

A-479/12

LORI MOLLETT

NEW APPLICATIONS - (MINOR VARIANCE)

<u>File</u>	Name of Applicant	Location of Land Ward	
A-504/12	HAL WOOLLEY	1481 ALDO DR	2
A-518/12	JERROLD & ANTHONA ANNETT	1329 WHITEOAKS AVE	2
A-519/12	PINNACLE INTERNATIONAL (ONTARIO) LIMITE	D 55-75 EGLINTON AVE W	5
A-520/12	JAROSLAW CHOMA	2244 GORDON DR	7
A-521/12	MARTINHO LIMA	1290 MIDGREEN LANE	6
A-522/12	THE REGION OF PEEL	0 & 750 BRITANNIA RD E	5
A-523/12	BRIAN HOPKINS	1050 CAVEN ST	1
A-524/12	ANDREA & STEVEN CECI	926 PARTHIA CRES	3
A-525/12	1453779 ONTARIO INC	1200 VANIER DR	2
A-526/12	NEIN & RANJAN SALIS	1868 IVYGATE CRT	8
A-527/12	CENTRE CITY CAPITAL LIMITED	31 LAKESHORE RD E	1
A-528/12	940203 ONTARIO LTD.	735 TWAIN AVE	11
A-529/12	NEETA SINGH	1400 AIMCO BLVD & 5150 DIXIE RD	5
A-530/12	GEMINI URBAN DESIGN (CLIFF) CORP	2021-2041 CLIFF RD	7
A-531/12	GEMINI URBAN DESIGN (CLIFF) CORP	2021-2041 CLIFF RD	7
A-532/12 – A-588/12	FALLINGWATER ESTATES LTD.	5317-5493 TENTH LINE WEST	10
DEFERRED A	APPLICATIONS - (MINOR VARIANCE)		
File	Name of Applicant	Location of Land Ward	
A-171/12	2236310 ONTARIO INC.	1065 CANADIAN PL	3
A-450/12	GREAT SYLVA DEVELOPMENTCO. LTD.	1513 INDIAN GROVE	2
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Note: If you wish to **receive a copy** of the **Committee's decision,** please complete the form entitled **"Request for Written Notice of Decision".** This form is located on the table adjacent to the entrance doors to your right. (Please <u>do not remove</u> that form from the table. Thank you.)

928 AVIATION RD



S. PATRIZIO, CHAIR D. GEORGE, VICE CHAIR R. BENNETT, VICE CHAIR

FILE: "A" 520/12 WARD: 7

COMMITTEE OF ADJUSTMENT NOTICE OF PUBLIC HEARING

JAROSLAW CHOMA is the owner of part of Lot 2, Range 3, CIR, located and known as **2244 GORDON DRIVE**, zoned R1-7 - Residential. The applicant requests the Committee to authorize a minor variance to permit a commercial vehicle with a length of 6.20 m (20.34 ft.) and a height of 2.60 m (8.53 ft.) to be parked on the subject residential property; whereas By-law 0225-2007, as amended, permits a commercial motor vehicle with a maximum length of 5.60 m (18.37 ft.) and a maximum height of 2.00 m (6.56 ft.) to be parked on a residential property in this instance.

The Committee has set Thursday December 13, 2012 at 1:30 pm in the Mississauga Civic Centre, COUNCIL CHAMBERS, 2nd Floor, 300 City Centre Drive, Mississauga, Ontario for the public hearing.

This notice is sent to you because you are either the applicant concerned, the assessed owner of one of the neighbouring properties, or a person likely to be interested. Should you desire to express your approval or objection to the application, you may do so at the public hearing. If it is inconvenient for you to attend the hearing, signed written submissions shall be accepted by the Secretary-Treasurer prior to or during the hearing and such written submissions shall be available for inspection by any interested person. If you do not make a written submission requesting notification of the Committee's decision or attend the hearing in person or by counsel you will not be entitled to receive a copy of the Committee's decision or any subsequent correspondence relating to any future Ontario Municipal Board proceedings. Requests for deferment of hearing date, by the applicant or representative, must be for reasonable cause and an alternative hearing date will be at the discretion of the Committee. Failure of the Applicant or their Representative to appear at any hearing may result in the automatic dismissal of the application.

Further information may be obtained between 8:30 a.m. and 4:30 p.m., Monday to Friday at the Mississauga Civic Centre, Committee of Adjustment Office, 2nd Floor, 300 City Centre Drive, Mississauga, Ontario L5B 3C1, Telephone No 311 or (905) 615-4311 if outside Mississauga and Fax No. 905-615-3950.



Committee of Adjustment

Subject Property:	2244 GORDON DR.

File Number: A520/12

Z Area : ______15

Agent: M. CHOMA



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